

# Club Health Assessment for District 8 L through November 2024

| AVTERNI       | TIONAL  |                 | Status   |                                      |   | Me | embe | rship  |          |   |                                    |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name  | Charter<br>Date |  | Member M                             |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | ıt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the l<br>officers that<br>do not have<br>an active | 12 months                                      | 8                  |  |
| Clubs         | less than two years old   | d               |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 171198        | Greenwood   | 06/07/2024      | Active   | 24                                   | 0 | 1  | -1   | -4.00%   | <b>0</b> | 0   | 0                                  |  |                       | N    | M,SC   | N/R  | 90+ Days           |  |
| Clubs         | more than two years o   | ld              |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 63015         | ANACOCO   | 04/17/2000      | Active   | 19                                   | 0 | 0  | 0    | 0.00%  | 19       |   | 3                                  |  | 2                     | N    | SC   | 23   |                    |  |
| 3824          | ARCADIA   | 05/28/1968      | Active   | 20                                   | 0 | 0  | 0    | 0.00%  | 5 21     |   | 4                                  |  |                       | N    |  | 14   |                    |  |
| 3826          | BOSSIER CITY  | 09/02/1927      | Active   | 70                                   | 1 | 4  | -3   | -4.11%   | 74       | 10  | 1                                  |  |                       | N    | SC   | 0  |                    | \$50.00                                    |
|               | BOSSIER CITY BOSSIER<br>CENTRAL<br>cc Award (06/30/2019, 06/30/20 | 05/22/1992      | Active   | 12                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 2                                  |  | None                  | R    | P,M,SC   | 1  |                    |  |
|               | FLORIEN   | 06/28/1960      | Active   | 15                                   | 1 | 0  | 1    | 7.14%  | 5 14     |   | 4                                  |  |                       | ΙΡ   | S,M,VP,SC  | 24+  |                    |  |
| 3836          | GIBSLAND  | 12/13/1928      | Active   | 31                                   | 4 | 0  | 4    | 14.81%   | 5 27     |   | 1 1                                |  |                       | N    | SC   | 24+  |                    |  |
| 3837          | HAYNESVILLE   | 03/12/1926      | Active   | 16                                   | 1 | 4  | -3   | -15.79%  |          | 8   | 0                                  |  | 4                     | R    | M  | 22   |                    |  |
| 3839          | HOMER   | 05/28/1926      | Active   | 37                                   | 0 | 0  | 0    | 0.00%  |          |   | 5                                  |  | 7                     |      | M,VP,SC  | 15   |                    |  |
| 3841          | LEESVILLE   | 06/17/1942      | Active   | 79                                   | 3 | 1  | 2    | 2.60%  |          | 1   | 1                                  |  |                       | N    | SC   | 4  | 90+ Days           |  |
|               | Louisiana Animal Rescue   | 01/07/2020      | Active   | 14                                   | 4 | 1  | 3    | 27.27%   | 5 14     | 5   | 2                                  |  |                       | N    | T,M,SC   | 17   | 90+ Days           |  |
|               | Angels<br>MANSFIELD   | 04/19/1940      | Active   | 24                                   | 0 | 1  | -1   | -4.00%   | 5 25     | 2   | 0                                  |  |                       |      | M,VP,SC  | 17   |                    |  |
| 3844          | MANY  | 08/22/1927      | Active   | 17                                   | 1 | 1  | 0    | 0.00%  | 5 17     | 18  | 0                                  |  |                       | R    | M,SC   | 20   |                    |  |
| 3845          | MINDEN  | 10/22/1925      | Active   | 88                                   | 1 | 9  | -8   | -8.33%   | 97       | 9   | 0                                  |  |                       | N    | M,SC   | 13   |                    |  |
| E             | cc Award (06/30/2018, 06/30/20                                    | 119)            |  | Ì                                    |   |    |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 3846          | MINDEN EVENING  | 07/14/1959      | Active   | 22                                   | 3 | 0  | 3    | 15.79%   | 18       |   | 0                                  |  |                       | N    |  | 5  |                    |  |
| E             | cc Award (06/30/2020, 06/30/20                                    | 21, 06/30/20    |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 3847          | NATCHITOCHES  | 10/07/1943      | Active   | 52                                   | 1 | 1  | 0    | 0.00%  | 54       | 0   | 2                                  |  |                       | N    | SC   | 24+  |                    |  |
| 3853          | NORTH SHREVEPORT  | 01/10/1952      | Active   | 47                                   | 1 | 0  | 1    | 2.17%  | 49       |   | 0                                  |  |                       | R    |  | 3  |                    | \$1,536.91                                 |
|               | cc Award (06/30/2018, 06/30/20                                    |                 |  |                                      |   |    |      |  |          |   |                                    |  |                       |      | 00   |  |                    |  |
| 3849          | RUSTON  | 02/22/1946      | Status Quo(1)  | 18                                   | 0 | 1  | -1   | -5.26%   | 5 19     | 25  | 0                                  |  | 3                     | R    | SC   | 23   | 90+ Days           | \$100.00                                   |
| 3852          | SHREVEPORT DOWNTOWN   | 10/19/1917      | Active   | 13                                   | 0 | 0  | 0    | 0.00%  | 12       |   | 4                                  |  | 3                     | N    | SC   | 21   |                    |  |
| 117113        | SHREVEPORT RED RIVER  | 06/13/2012      | Active   | 10                                   | 0 | 1  | -1   | -9.09%   | 12       | 12  | 3                                  |  | 2                     | R    | M,SC   | 4  |                    | \$100.00                                   |

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#### Club Health Assessment for District 8 L through November 2024

| PERMATIONE  | Status   |   | Membership                                       | Reports F   | Finance LCIF  |
|---|--|---|--|---|---|
| Club Club Charter<br>Number Name Date   |  | Current YTD YTI<br>Member Members Memb<br>Count Added Dropp | 3  | pped Last Officer Rotation President Activity   | Account Balance Donations for current Fiscal Year                         |
|   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears                        | If net loss<br>is greater<br>than 20%<br>appears | If no When Number Notes the If no report report in 3 more than of officers than 12 months months one year repeat do not haveappears in appears in terms an active red |   |
| Exc Award (06/30/2020, 06/30/2023) 3857 SIMSBORO 12/08/1966   | Active   | 27 1  | 0 1 3.85% 23                                     | 0 4 R <sup>M,SC</sup> 0   |   |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD YT Count Count Count Gain Count Add Dr | YTE<br>YTD Net<br>ID Net Grow<br>op Growth %                 | t Count 12 Me<br>th Months Co                               | ember with less than MMR Of<br>Count 20 in Rep   | cer with of Clubs Clubs of Cancelled L<br>rt in balance in in Financial Cancelled Club Du   | mbers % of Clubs Lost Cancelled for ue to Non-Financial cellation Reasons |
| 21 0 0 0 655 22 2   | 25 -3 -0.4   | 6% 654  | 31 43% 29%                                       | % 19% 1 100% 0 0  | 0 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



#### Club Health Assessment for District 8 I through November 2024

| MTERNATIO      | MAL                                |                 | Status   |                                      |          | Me                        | embe | rship  |          |   |                                    |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|------------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                       | Charter<br>Date |  |                                      | /lembers | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |                           |      | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the If officers than do not have an active | 12 months                                      | \$                 |  |
| Clubs m        | nore than two years o              | old             |  |                                      |          |                           |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 3863 AL        | LEXANDRIA                          | 03/07/1929      | Active   | 64                                   | 6        | 3                         | 3    | 4.92%  | 66       | 1   | 0                                  |  |                       | ΙP   | M  | 5  |                    |  |
| Exc            | Award (06/30/2019, 06/30/2         | 023)            |  | ί                                    |          |                           |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
|                | LEXANDRIA HEART CITY<br>ACESETTERS | 04/06/1992      | Active   | 10                                   | 0        | 0                         | 0    | 0.00%  | 11       |   | 4                                  |  | 9                     |      | M,VP,SC  | 24+  |                    |  |
|                | LEXANDRIA RAPIDES<br>ETRO          | 06/09/1987      | Active   | 10                                   | 0        | 0                         | 0    | 0.00%  | 10       |   | 13                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | 5  |                    |  |
|                | ASTROP                             | 06/13/1946      | Active   | 22                                   | 0        | 0                         | 0    | 0.00%  | 22       |   | 11                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  |                    |  |
| 3869 BI        | UNKIE                              | 04/01/1940      | Active   | 22                                   | 0        | 0                         | 0    | 0.00%  | 23       |   | 5                                  |  |                       | N    | M,SC   | 24+  |                    |  |
| Exc            | Award (06/30/2018)                 |                 |  | ĺ                                    |          |                           |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 3870 C         | OLFAX                              | 11/03/1930      | Active   | 14                                   | 0        | 2                         | -2   | -12.50%  | 15       | 1   | 3                                  |  | 4                     | R    | M,SC   | 24+  |                    |  |
|                | Award (06/30/2017)                 |                 |  | [                                    |          |                           |      |  |          |   |                                    |  |                       |      |  |  |                    |  |
| 3871 C         | OLUMBIA                            | 05/15/1951      | Active   | 32                                   | 0        | 0                         | 0    | 0.00%  | 37       |   | 9                                  | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | 24+  |                    |  |
|                | OTTONPORT BAYOU<br>OUGE            | 04/02/1996      | Active   | 17                                   | 0        | 0                         | 0    | 0.00%  | 16       |   | 10                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  |                    |  |
| 3874 FA        | ARMERVILLE                         | 01/18/1929      | Active   | 34                                   | 0        | 0                         | 0    | 0.00%  | 30       |   | 9                                  | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | 24+  |                    |  |
| 3883 GI        | REATER OUACHITA                    | 03/29/1948      | Active   | 11                                   | 1        | 0                         | 1    | 10.00%   | 13       |   | 4                                  |  | 6                     |      | M,VP,SC  | 20   |                    |  |
| 62643 JE       | ENA                                | 01/03/2000      | Status Quo(1)  | 15                                   | 0        | 0                         | 0    | 0.00%  | 13       |   | 7                                  |  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  | 90+ Days           |  |
| 3875 JC        | ONESVILLE                          | 01/29/1954      | Active   | 15                                   | 0        | 0                         | 0    | 0.00%  | 18       |   | 10                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  |                    |  |
| 3879 M         | ANSURA                             | 01/19/1962      | Status Quo(1)  | 11                                   | 0        | 0                         | 0    | 0.00%  | 14       |   | 10                                 |  | None                  |      | P,T,M,VP,SC                                      | N/R  | 90+ Days           |  |
| 3880 M         | ARKSVILLE                          | 06/11/1938      | Active   | 41                                   | 2        | 0                         | 2    | 5.13%  | 39       |   | 1                                  |  | 4                     |      | M,VP,SC  | N/R  |                    |  |
| 3881 M         | ER ROUGE                           | 11/26/1943      | Active   | 37                                   | 0        | 0                         | 0    | 0.00%  | 37       |   | 17                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  |                    |  |
| 3882 M         | ONROE DOWNTOWN                     | 08/02/1921      | Active(1)  | 11                                   | 0        | 0                         | 0    | 0.00%  | 5 11     |   | 12                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | 24+  |                    |  |
| 3887 PI        | INEVILLE                           | 03/18/1947      | Active   | 9                                    | 0        | 10                        | -10  | -52.63%  | 16       | 18  | 0                                  |  | 2                     | R    | M,SC   | 24+  | 90+ Days           |  |
| 3889 S\        | WARTZ                              | 01/26/1965      | Active(1)  | 7                                    | 0        | 0                         | 0    | 0.00%  | 6        |   | 9                                  |  | None                  |      | P,S,T,M,VP<br>SC                                 | 24+  |                    |  |
| 3891 VI        | IDALIA                             | 01/21/1954      | Active   | 19                                   | 0        | 0                         | 0    | 0.00%  | 17       |   | 11                                 | 1  | None                  |      | P,S,T,M,VP<br>SC                                 | N/R  |                    |  |
| 3894 W         | /INNFIELD                          | 10/18/1943      | Active   | 6                                    | 0        | 2                         | -2   | -25.00%  | 10       | 6   | 0                                  |  |                       | ΙP   | M,SC   | 24+  |                    | \$1,080.00                                 |
| Exc            | Award (06/30/2018)                 |                 |  | ĺ                                    |          |                           |      |  |          |   |                                    |  |                       |      |  |  |                    |  |



#### Club Health Assessment for District 8 I through November 2024

| NTERNA                             | TIONAL       |                    |   |                                      |                | ;   | Status               | 5                        |                            |                               | Me                                   | embe                 | rship                                    |             |   |  |   | Rej                   | ports                                       |               |  | Finance       | LCIF                                       |
|------------------------------------|--------------|--------------------|---|--------------------------------------|----------------|-----|----------------------|--------------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|--|-------------|---|--|---|-----------------------|---|---------------|--|---------------|--|
| Club<br>Number                     |              | Club<br>Name       |   |                                      | narter<br>Date |     |                      |                          | Current<br>Member<br>Count |                               | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>n Growth%                  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |               | Months<br>Since La<br>Activity<br>Report * | st Account    | Donations<br>for current<br>Fiscal<br>Year |
|                                    |              |                    |   |                                      |                | Num | nber of              | times                    | If below                   |                               |                                      |                      | If net los                               | ss          |   | If no                                    | When                                    | Numbe                 | r   | Notes the     | e If no rep                                | ort           |  |
|                                    |              |                    |   |                                      |                | on  | status               | quo                      | 15                         |                               |                                      |                      | is greate                                | er          |   | report in                                | 3 more tha                              | an of                 |   | officers that | aint 12 mor                                | nth <b>\$</b> |  |
|                                    |              |                    |   |                                      |                | W   | vithin la            | st                       | member                     | S                             |                                      |                      | than 20°                                 | %           |   | months                                   | one yea                                 | r repeat              |   | do not hav    | /eappears                                  | in            |  |
|                                    |              |                    |   |                                      |                | t   | wo yea               | rs                       | appears                    |                               |                                      |                      | appears                                  | S           |   | appears                                  | in appears                              | in terms              |   | an active     | red  |               |  |
| 3895                               | WINNS        | SBORO              |   | 11/1                                 | 10/1926        |     | Active               |                          | 33                         | 1                             | 4                                    | -3                   | -8.33                                    | % 35        | 6   | 3  |   |                       | N   | M,SC          | 24+  |               | \$40.00                                    |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | Cancelled<br>Clubs |   | Current<br>Total<br>Members<br>Count |                |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                | mber<br>int 12<br>nths<br>.go | Average<br>Membe<br>Count<br>Per Clu | r witl               | of Clubs<br>h less than<br>20<br>nembers | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension |               |  |               | ancelled for<br>on-Financial               |
| 21                                 | 0            | 0                  | 0 | 440                                  | 10             | 21  | -11                  | -2.44                    | %                          | 459                           | 21                                   |                      | 62%                                      | 81%         | 43%   | 14%                                      | 2                                       | !                     | 100%  | 0             | 0  | 0             | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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# Club Health Assessment for District 8 O through November 2024

| WIERNA         | TIONAL                  |                 | Status   | _                                    |         | Me                          | embe | rship  |          |   |        |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|-------------------------|-----------------|--|--------------------------------------|---------|-----------------------------|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name            | Charter<br>Date |  |                                      | lembers | YTD<br>Members<br>Dropped ( |      |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                         |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | :       |                             |      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | \$                 |  |
| Clubs          | less than two years old | t               |  |                                      |         |                             |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 157286         | Bayou Teche             | 04/29/2024      | Active   | 21                                   | 1       | 0                           | 1    | 5.00%  | 0        |   | 4      |  | 2                     | R    | S  | 5  |                    |  |
| Clubs          | more than two years o   | ld              |  |                                      |         |                             |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 118567 I       | BREAUX BRIDGE           | 01/07/2013      | Active   | 27                                   | 4       | 4                           | 0    | 0.00%  | 26       | 5   | 2      |  | 4                     | R    | M,SC   | 3  |                    | \$50.00                                    |
| 3900           | CAMERON                 | 10/25/1944      | Active   | 50                                   | 1       | 1                           | 0    | 0.00%  | 5 51     | 8   | 3      |  | 10                    | R    | SC   | N/R  |                    | \$5,000.00                                 |
| 43857          | CARENCRO                | 05/22/1984      | Active   | 19                                   | 1       | 0                           | 1    | 5.56%  | 16       |   | 0      |  |                       | N    | SC   | 24   |                    | \$2,437.05                                 |
| 3902           | CROWLEY                 | 06/23/1931      | Active   | 25                                   | 1       | 0                           | 1    | 4.17%  | 26       |   | 4      |  | 3                     | N    | M,SC   | 5  |                    |  |
| 3905           | DE RIDDER               | 05/27/1942      | Active   | 41                                   | 2       | 1                           | 1    | 2.50%  | 41       | 11  | 0      |  |                       | N    | M,SC   | 0  |                    |  |
| 3906           | DUSON                   | 01/22/1953      | Active   | 7                                    | 0       | 1                           | -1   | -12.50%  | 8        | 33  | 0      |  | 4                     |      | M,VP,SC  | N/R  |                    |  |
| 3907           | EAST BEAUREGARD L C     | 12/09/1971      | Active(1)  | 17                                   | 0       | 0                           | 0    | 0.00%  | 5 17     |   | 4      |  | 20                    |      | P,T,M,VP,SC  | N/R  |                    |  |
| 3913           | IOTA EGAN L C           | 03/31/1966      | Active   | 22                                   | 0       | 0                           | 0    | 0.00%  | 23       |   | 5      |  |                       | N    | VP,SC  | 6  |                    |  |
| 104217         | IOWA                    | 12/22/2008      | Cancelled(6*)  | 0                                    | 0       | 8                           | -8   | -100.00%   | 8        | 13  | 3      |  | None                  |      | P,S,T,M,VP<br>SC   | 24+  | 90+ Days           |  |
| 3915           | JENNINGS                | 03/03/1947      | Active   | 33                                   | 3       | 9                           | -6   | -15.38%  | 38       | 20  | 0      |  | 2                     |      | M,VP,SC  | 24+  |                    |  |
| 3916           | KAPLAN                  | 05/22/1936      | Active   | 26                                   | 0       | 0                           | 0    | 0.00%  | 22       |   | 4      |  | 2                     | R    | SC   | 24+  |                    | \$692.00                                   |
| 3918           | LAFAYETTE               | 12/11/1962      | Active   | 24                                   | 3       | 0                           | 3    | 14.29%   | 19       |   | 0      |  |                       | N    | M  | 1  |                    | \$2,700.00                                 |
| 3884           | OAKDALE                 | 04/09/1940      | Active   | 41                                   | 1       | 0                           | 1    | 2.50%  | 49       |   | 0      |  | 6                     |      | T,M,VP,SC  | 4  |                    |  |
| 3929           | OPELOUSAS               | 01/17/1947      | Active   | 15                                   | 0       | 0                           | 0    | 0.00%  | 5 17     |   | 6      |  | 8                     | R    | SC   | 1  |                    |  |
| 46387          | PORT BARRE              | 06/27/1986      | Active   | 57                                   | 14      | 7                           | 7    | 14.00%   | 57       | 8   | 0      |  |                       |      | M,VP,SC  | 19   |                    |  |
| 3930           | RAYNE                   | 11/02/1938      | Active   | 40                                   | 6       | 0                           | 6    | 17.65%   | 34       |   | 3      |  | 2                     | R    |  | 19   | 90+ Days           |  |
| 3933           | SCOTT                   | 02/03/1953      | Active   | 24                                   | 0       | 0                           | 0    | 0.00%  | 23       |   | 8      |  | 9                     | R    | M,VP,SC  | N/R  |                    | \$340.00                                   |
| 3926           | SULPHUR                 | 08/05/1944      | Active(1)  | 14                                   | 0       | 0                           | 0    | 0.00%  | 5 14     |   | 5      |  | 5                     | R    | P,VP   | 0  |                    | \$460.00                                   |
| 3937           | VILLE PLATTE            | 09/06/1943      | Active   | 19                                   | 0       | 0                           | 0    | 0.00%  | 18       |   | 5      |  | 3                     | R    | S,M,SC   | N/R  |                    |  |
| 3940           | YOUNGSVILLE             | 04/24/1950      | Active   | 18                                   | 0       | 0                           | 0    | 0.00%  | 18       |   | 5      |  | 3                     |      | P,M,VP,SC  | 22   |                    |  |



# Club Health Assessment for District 8 O through November 2024

Reports

| Club<br>Number | Club<br>Name     | Charter<br>Date    |                    |                  |        | YTD<br>Members<br>Dropped |          |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since       | rs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|----------------|------------------|--------------------|--------------------|------------------|--------|---------------------------|----------|------------|----------|---|-------------|--|-----------------------|-------------------------------|----------------|--|--------------------|--|
|                |                  |                    | Number of times    | If below         |        |                           |          | If net los | ss       |   | If no       | When                                   | Number                | 1                             | Notes the I    | If no report                                   |                    |  |
|                |                  |                    | on status quo      | 15               |        |                           |          | is greate  | er       |   | report in 3 | more tha                               | n of                  | 0                             | fficers thairt | 12 months                                      | •                  |  |
|                |                  |                    | within last        | members          | 3      |                           |          | than 20    | %        |   | months      | one year                               | repeat                | de                            | o not have     | appears in                                     |                    |  |
|                |                  |                    | two years          | appears          |        |                           |          | appear     | s        |   | appears in  | n appears i                            | n terms               | ;                             | an active      | red  |                    |  |
| Clubs Ca       | ncelled Previous | Fiscal Year - Club | s Cancelled withi  | n last 12        | months | may be r                  | einstate | ∍d         |          |   |             |  |                       |                               |                |  |                    | 1  |
| Club<br>Number | Club<br>Name     | Charter<br>Date    | Current<br>Status* | Cancella<br>Date |        |                           |          |            |          |   |             |  |                       |                               |                |  |                    |  |
| 404040 1 41    | C CLIADLES FLITE | 40/00/0000         | Cancellad(9*)      | 10/00/00         |        |                           |          |            |          |   |             |  |                       |                               |                |  |                    |  |

Membership

**Status** 

| 10421        | 18 L        | AKE ( | CHARLES | ELITE | 12/ | 23/200 | 08 <b>C</b> a | ancelled             | (8*)                      | 12/29/2023                          |  |   |             |                      |   |  |   |      |                   |      |   |
|--------------|-------------|-------|---------|-------|-----|--------|---------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|------|-------------------|------|---|
| Tota<br>Club | tal<br>bs ( | Clubs |         | Club  |     |        |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | of ( | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
|              | 20          | 0     | 1       | -1    | 540 | 37     | 31            | 6                    | 1.12%                     | 525                                 | 27                                     | 35%   | 60%         | 0%                   | 5%  | 0                                      | 0%  | 1    | 31                | 8    | 0%  |

Finance

LCIF

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 8 N through November 2024

| INTERN        | ATIONAL                                       |                   | Status   |                                      |    | Me | embe                 | rship  |          |   |        |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|---|-------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe |   | Charter<br>Date   |  | Current<br>Member I<br>Count         |    |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S  |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | Notes the officers that do not have an active |  |                    |  |
| Clubs         | less than two years old                       |                   |  |                                      |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 154638        | Livingston Parish                             | 06/08/2023        | Active   | 30                                   | 4  | 0  | 4                    | 15.38%   | 22       |   | 1      |  |                       | N    |   | 0  |                    | \$460.00                                   |
| E             | exc Award (06/30/2024)                        |                   |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| Clubs         | more than two years ol                        | d                 |  |                                      |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 124539        | Baker   | 04/21/2015        | Active   | 20                                   | 1  | 1  | 0                    | 0.00%  | 18       | 6   | 0      |  |                       | R    | SC  | 24+  |                    |  |
| 3949          | BATON ROUGE<br>BROWNFIELDS                    | 02/25/1958        | Active   | 9                                    | 0  | 0  | 0                    | 0.00%  | 9        |   | 20     |  | 2                     | R    | M,VP,SC                                       | 24+  |                    |  |
| 41149         | BATON ROUGE CENTRAL                           | 04/05/1982        | Active   | 14                                   | 0  | 0  | 0                    | 0.00%  | 15       |   | 1      |  |                       | N    | M,SC  | 0  |                    |  |
| 3944          | BATON ROUGE EAST BATON ROUGE                  | 02/28/1946        | Active   | 25                                   | 1  | 2  | -1                   | -3.85%   | 26       | 21  | 1      |  |                       | N    |   | 0  |                    |  |
| 3946          | BATON ROUGE LAKESHORE                         | 11/10/1947        | Active   | 26                                   | 0  | 0  | 0                    | 0.00%  | 19       |   | 4      |  | 3                     | N    | SC  | 24+  |                    | \$100.00                                   |
| 43337         | BATON ROUGE<br>METROPOLITAN                   | 01/16/1984        | Active   | 16                                   | 9  | 0  | 9                    | 128.57%  | 8        |   | 0      |  | 6                     | N    | VP,SC   | 0  |                    |  |
| 57814         | BATON ROUGE SOUTHEAST                         | 02/05/1996        | Active   | 11                                   | 0  | 0  | 0                    | 0.00%  | 13       |   | 5      |  |                       | R    | M,VP,SC                                       | 1  |                    |  |
|               | exc Award (06/30/2017, 06/30/20               | •                 |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 3948          | BOGALUSA                                      | 06/22/1943        | Active   | 22                                   | 2  | 5  | -3                   | -12.00%  | 26       | 11  | 0      |  | 3                     | R    | VP,SC   | 24+  |                    |  |
| 3950          | BRUSLY  | 04/08/1954        | Active   | 46                                   | 10 | 0  | 10                   | 27.78%   | 37       |   | 2      |  | 3                     | N    | SC  | 24+  |                    | \$120.00                                   |
| 30463         | CLINTON                                       | 03/31/1975        | Active   | 18                                   | 0  | 1  | -1                   | -5.26%   | 19       | 7   | 4      |  | 3                     | R    | M,VP,SC                                       | 24+  |                    |  |
| 3951          | COVINGTON                                     | 05/19/1943        | Active   | 21                                   | 0  | 0  | 0                    | 0.00%  | 21       |   | 8      |  | 4                     | R    | T,M,VP,SC                                     | 24+  |                    |  |
| 3954          | GONZALES                                      | 04/07/1943        | Active   | 45                                   | 3  | 20 | -17                  | -27.42%  | 57       | 5   | 0      |  | 2                     | R    |   | 3  |                    | \$1,200.00                                 |
| E             | exc Award (06/30/2020)                        |                   |  |                                      |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 3955          | GROSSE TETE ROSEDALE                          | 03/12/1970        | Active   | 33                                   | 0  | 2  | -2                   | -5.71%   | 34       | 17  | 0      |  |                       |      | T,M,VP,SC                                     | 0  |                    |  |
| 3958          | JACKSON                                       | 05/01/1951        | Active   | 24                                   | 0  | 0  | 0                    | 0.00%  | 19       |   | 5      |  | 3                     | R    | M,SC  | 5  |                    |  |
| 3960          | LAPLACE                                       | 05/02/1957        | Active   | 37                                   | 3  | 2  | 1                    | 2.78%  | 30       | 14  | 1      |  | 4                     | R    |   | 1  |                    | \$100.00                                   |
| 3962          | LUTCHER GRAMERCY                              | 03/12/1940        | Active   | 62                                   | 0  | 0  | 0                    | 0.00%  | 61       |   | 5      |  | 2                     | R    | P,M,SC  | 24+  |                    |  |
|               | exc Award (06/30/2016, 06/30/20<br>MANDEVILLE | 18)<br>09/26/1946 | Active   | 55                                   | 2  | 1  | 1                    | 1.85%  | 5 55     | 0   | 1      |  | 2                     | N    |   | 17   |                    |  |
|               | xc Award (06/30/2018)<br>MORGANZA             | 01/09/1963        | Active   | 8                                    | 0  | 0  | 0                    | 0.00%  | 8        |   | 9      | 1  | None                  |      | P,S,T,M,VP<br>SC                              | N/R  |                    |  |



#### Club Health Assessment for District 8 N through November 2024

| ERNATION       |                      |                 | Status   |                                     |   | M                         | embei | rship   |          |   |        |  | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|----------------|----------------------|-----------------|--|-------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name         | Charter<br>Date |  | Current<br>Member<br>Count          |   | YTD<br>Members<br>Dropped |       |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>member<br>appears | s |                           |       | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | 3                  |  |
| 3966 NE\       | W ROADS              | 04/23/1941      | Active   | 68                                  | 2 | 6                         | -4    | -5.56%  | 6 71     | 34  | 0      |  |                       | N    | M,SC             | 24+  |                    |  |
| 3967 PE        | ARL RIVER            | 04/01/1953      | Active   | 28                                  | 9 | 3                         | 6     | 27.27%  | 6 22     | 11  | 4      |  |                       |      | M,VP,SC          | 24+  |                    | \$18.00                                    |
| Exc A          | ward (06/30/2018)    |                 |  | İ                                   |   |                           |       |   |          |   |        |  |                       |      |                  |  |                    |  |
| 55495 PEA      | ARL RIVER SIXTH WARD | 04/08/1994      | Cancelled(6*)  | 0                                   | 0 | 6                         | -6    | -100.00%  | 6        | 23  | 3      | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 3968 PLA       | AQUEMINE             | 02/25/1942      | Active   | 22                                  | 0 | 0                         | 0     | 0.00%   | 6 22     |   | 5      |  | 2                     | R    | T,M,SC           | 24+  |                    |  |
| 40228 PO       | INTE COUPEE FAL RIV  | 07/31/1981      | Active   | 7                                   | 0 | 0                         | 0     | 0.00%   | 6 7      |   | 30     |  | 5                     | R    | P,M,VP,SC        | 24+  |                    |  |
| 44285 PO       | NCHATOULA            | 10/30/1984      | Active   | 28                                  | 0 | 0                         | 0     | 0.00%   | 6 31     |   | 6      |  |                       | N    | VP,SC            | 24+  |                    | \$1,000.00                                 |
| 3970 PO        | RT ALLEN             | 01/05/1940      | Active   | 5                                   | 0 | 0                         | 0     | 0.00%   | 6        |   | 8      |  | 6                     | N    | T,VP,SC          | 0  |                    |  |
| 3972 SLI       | DELL                 | 10/23/1928      | Active   | 55                                  | 5 | 3                         | 2     | 3.77%   | 6 57     | 7   | 0      |  |                       | N    |                  | 0  |                    | \$1,100.00                                 |
| 45657 SLI      | DELL EVENING         | 01/21/1986      | Active   | 22                                  | 0 | 0                         | 0     | 0.00%   | 6 16     |   | 1      |  | 18                    | R    | M,SC             | N/R  |                    |  |
| 3974 SOI       | RRENTO               | 06/16/1953      | Active   | 16                                  | 4 | 0                         | 4     | 33.33%  | 6 13     |   | 4      |  | 10                    | R    | M,SC             | 24+  |                    |  |
| 3975 WH        | ITE CASTLE           | 04/15/1943      | Active   | 15                                  | 0 | 0                         | 0     | 0.00%   | 6 15     |   | 17     |  | 10                    | R    | S,T,M,VP         | 24+  |                    |  |
| 3976 ZAC       | CHARY                | 02/17/1955      | Active   | 7                                   | 0 | 0                         | 0     | 0.00%   | 6 7      |   | 7      |  | 15                    | R    | М                | 0  |                    |  |
| Exc A          | ward (06/30/2018)    |                 |  |                                     |   |                           |       |   |          |   |        |  |                       |      |                  |  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |               |                                      | narter<br>Date |      | Current<br>Status*   |                           | Cancellation<br>Date                |  |  |             |   |    |  |   |   |                   |                |   |
|------------------------------------|--------------|--------------|---------------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|----------------|---|
| 3943                               | BATO         | N ROUGE      |               | 09/2                                 | 23/192         | 7 Ca | ancelled(            | (6*)                      | 07/29/2023                          |  |  |             |   |    |  |   |   |                   |                |   |
| 54442                              | BATO         | N ROUGE I    | MAGNOI        | _IA 05/                              | 10/1993        | 3 Ca | ancelled(            | (8*)                      | 06/29/2024                          |  |  |             |   |    |  |   |   |                   |                |   |
| 3971                               | RESE         | RVE          |               | 05/                                  | 15/1946        | 6 Ca | ancelled(            | (6*)                      | 11/29/2023                          |  |  |             |   |    |  |   |   |                   |                |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | d Net<br>Club | Current<br>Total<br>Members<br>Count |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 30                                 | 0            | 1            | -1            | 795                                  | 55             | 52   | 3                    | 0.38%                     | 770                                 | 27                                     | 37%  | 53%         | 3%  | 0% | 0                                      | 0%  | 1 | 235               | 6              | 0%  |



#### Club Health Assessment for District 8 N through November 2024

| FRNATION       |              |                 | Status          |  | Membe                                    | rship      |          |   |               |   | Rep                   | oorts                         |  | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|--|--|------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Members<br>Count Added | YTD YTD<br>Members Net<br>Dropped Growth |            | Count 12 | Avg. length<br>2 of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                                     |  | If net los | ss       |   | If no         | When                                    | Number                | r Note                        | es the If no report                            |                    |  |
|                |              |                 | on status quo   | 15   |  | is greate  | er       |   | report in     | 3 more tha                              | n of                  | office                        | ers thaint 12 months                           | \$                 |  |
|                |              |                 | within last     | members                                      |  | than 20    | %        |   | months        | one yea                                 | r repeat              | do no                         | ot haveappears in                              |                    |  |
|                |              |                 | two years       | appears                                      |  | appear     | s        |   | appears i     | in appears                              | in terms              | an a                          | active red                                     |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 8 S through November 2024

| WIERNA         | TIONAL  |                 | Status   | _                                    |   | Me | embe                 | rship  |          |   |        |   | Rep                   | orts                         |                  |   | Finance            | LCIF                                       |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------------------------------|------------------|---|--------------------|--|
| Club<br>Number | Club<br>Name  | Charter<br>Date |  | Member Me                            |   |    | YTD<br>Net<br>Growth | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more that one year in appears i  | repeat                | •                            | officers that    | e If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
| Clubs          | less than two years old   | k               |  |                                      |   |    |                      |  |          |   |        |   |                       |                              |                  |   |                    |  |
| 157711         | Thibodaux Bridge Community  | 05/03/2024      | Active   | 25                                   | 0 | 0  | 0                    | 0.00%  | 0        |   | 3      |   | 2                     |                              | M,VP,SC          | N/R   |                    |  |
| Clubs          | more than two years o   | ld              |  |                                      |   |    |                      |  |          |   |        |   |                       |                              |                  |   |                    |  |
| 3981           | BELLE CHASSE  | 11/22/1957      | Active   | 10                                   | 3 | 4  | -1                   | -9.09%   | 10       | 10  | 2      |   | 4                     |                              | M,VP,SC          | 24+   |                    |  |
| 3982           | BOURG   | 02/01/1960      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 20       |   | 14     |   |                       |                              | P,T,M,VP,SC      | 24+   |                    |  |
| 143381         | Bourg Lioness   | 11/12/2020      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 8      |   | 5                     |                              | P,T,M,VP,SC      | 7   |                    |  |
| 45352          | CHAUVIN   | 09/09/1985      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 8        |   | 11     |   | 6                     |                              | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 50338          | CHAUVIN T-CAILLOU   | 03/19/1990      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 3      |   | 10                    |                              | P,M,VP,SC        | 14  |                    | \$80.00                                    |
| 3985           | EVERGREEN L C   | 03/20/1968      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 4      |   | 5                     | N                            | M,SC             | 2   |                    | \$1,000.00                                 |
| 3987           | GOLDEN MEADOW   | 04/02/1959      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 14     |   | 7                     |                              | P,M,VP,SC        | 24+   |                    |  |
| 3988           | HAHNVILLE   | 04/25/1957      | Status Quo(1)  | 13                                   | 1 | 0  | 1                    | 8.33%  | 12       |   | 3      |   | 2                     |                              | M,VP,SC          | 13  | 90+ Days           |  |
| 3989           | HARAHAN   | 03/23/1953      | Active   | 31                                   | 2 | 1  | 1                    | 3.33%  | 16       | 72  | 0      |   | 7                     | N                            | M,VP,SC          | 1   |                    |  |
| 3990           | HOUMA   | 01/31/1940      | Active   | 47                                   | 0 | 5  | -5                   | -9.62%   | 47       | 1   | 0      |   |                       | N                            | SC               | 2   |                    |  |
| 3992           | KENNER  | 01/18/1950      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 3      |   | 14                    | N                            | M,VP,SC          | 24+   |                    |  |
| 36042          | KENNER CENTRAL  | 09/13/1978      | Active   | 23                                   | 2 | 0  | 2                    | 9.52%  | 20       |   | 0      |   |                       | N                            |                  | 0   |                    | \$1,000.00                                 |
|                | KENNER UNIVERSITY PARK,<br>INC.<br>tc Award (06/30/2018, 06/30/20 |                 | Active   | 21                                   | 0 | 2  | -2                   | -8.70%   | 29       | 2   | 1      |   | 2                     | R                            | VP               | 0   |                    |  |
|                | LABADIEVILLE  | 02/12/1959      | Active   | 24                                   | 0 | 3  | -3                   | -11.11%  | 27       | 7   | 1      |   | 7                     | N                            | P,T,M,VP,SC      | 24+   |                    | \$50.00                                    |
| 3995           | LOCKPORT  | 10/28/1947      | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  |          |   | 3      |   | 7                     |                              | P,T,M,VP,SC      | 24+   |                    |  |
| 61668          | LULING BOUTTE   | 03/22/1999      | Status Quo(1)  | 13                                   | 2 | 1  | 1                    | 8.33%  |          | 8   | 1      |   | 5                     | R                            | M,SC             | 9   | 90+ Days           |  |
| Ex             | cc Award (06/30/2023)<br>MARRERO                                  | 12/26/1955      | Active   | 76                                   | 1 | 4  | -3                   | -3.80%   |          | 2   | 0      |   | 2                     | R                            | SC               | 5   |                    |  |
| Ex             | cc Award (06/30/2022)   |                 |  |                                      |   |    |                      |  |          |   |        |   |                       |                              |                  |   |                    |  |
| 3998           | METAIRIE  | 11/18/1940      | Active(1)  | 31                                   | 0 | 0  | 0                    | 0.00%  | 31       |   | 12     |   | 13                    | R                            | P,S,M,SC         | 24+   |                    |  |
| 3999           | METAIRIE AIRLINE  | 11/09/1948      | Active   | 35                                   | 1 | 0  | 1                    | 2.94%  | 29       |   | 3      |   |                       |                              | VP,SC            | 0   |                    | \$5,100.00                                 |
| Ex             | cc Award (06/30/2023, 06/30/20                                    | 24)             |  | [                                    |   |    |                      |  |          |   |        |   |                       |                              |                  |   |                    |  |



# Club Health Assessment for District 8 S through November 2024

| WIERNATI                    | ONAL   |               |                                      |                | Stat                                  | us             |                                    |                                   | Me                                     | embe   | rship  |             |   |   |  | Re                    | ports                                       |  |  | Finance      | LCIF                                       |
|-----------------------------|--|---------------|--------------------------------------|----------------|---------------------------------------|----------------|------------------------------------|-----------------------------------|--|--------|--|-------------|---|---|--|-----------------------|---|--|--|--------------|--|
| Club<br>Number              | Club<br>Name                                 |               |                                      | narter<br>Date |                                       |                |                                    | Members                           | YTD<br>Members<br>Dropped (            |        |  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presiden<br>Reported                |  | Months<br>Since La<br>Activity<br>Report * | st / Account | Donations<br>for current<br>Fiscal<br>Year |
|                             |  |               |                                      |                | Number<br>on statu<br>within<br>two y | ıs quo<br>last | If below<br>15<br>member<br>appear | ers                               |  |        | If net los<br>is greate<br>than 20%<br>appears | er<br>%     |   | months                                    | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |   | Notes the officers the do not have an active | /eappears                                  | nth <b>s</b> |  |
| 4000 N                      | METAIRIE DELTA                               |               | 05/                                  | 13/1958        | Acti                                  | ve             | 30                                 | 0                                 | 0                                      | 0      | 0.00%  | 6 31        |   | 5   |  |                       | N   | SC   | 0  |              | \$1,000.00                                 |
| Exc                         | Award (06/30/202                             | 23, 06/30     | 0/2024)                              |                | İ                                     |                | ĺ                                  |                                   |  |        |  |             |   |   |  |                       |   |  |  |              |  |
| 4002 N                      | METAIRIE LAKESII                             | DE            | 08/2                                 | 24/1967        | Acti                                  | ve             | 18                                 | 0                                 | 0                                      | 0      | 0.00%  | 6 18        |   | 14  |  |                       |   | M,VP,SC                                      | 24+  |              |  |
| 37416 N                     | METAIRIE PONTCH                              | HARTRA        | AIN 07/2                             | 24/1979        | Acti                                  | ve             | 30                                 | 4                                 | 0                                      | 4      | 15.38%   | 6 27        |   | 3   |  | 3                     | R   |  | 0  |              |  |
| Exc                         | Award (06/30/202                             | 23)           |                                      |                |                                       |                |                                    |                                   |  |        |  |             |   |   |  |                       |   |  |  |              |  |
| 4003 N                      | MONTEGUT                                     |               | 01/0                                 | 04/1956        | Acti                                  | ve             | 51                                 | 0                                 | 0                                      | 0      | 0.00%  | 6 52        |   | 7   |  | 4                     | N   | T,M,SC                                       | 8  | 90+ Days     | \$100.00                                   |
| 4004 N                      | MORGAN CITY                                  |               | 09/2                                 | 28/1967        | Acti                                  | ve             | 8                                  | 0                                 | 0                                      | 0      | 0.00%  | 6 10        |   | 8   |  | 5                     |   | M,VP,SC                                      | 24+  |              |  |
| 4005 N                      | NEW ORLEANS AL                               | LGIERS        | 05/                                  | 09/1957        | Acti                                  | ve             | 22                                 | 0                                 | 1                                      | -1     | -4.35%   | 6 21        | 4   | 1   |  | 2                     | R   |  | 1  |              |  |
| Exc                         | c Award (06/30/202                           | 22, 06/30     | 0/2023, 0                            | 6/30/20        |                                       | -              |                                    |                                   |  |        |  |             |   |   |  |                       |   |  |  |              |  |
|                             | lew Orleans Asian                            |               |                                      | 25/2014        | Acti                                  | ve             | 67                                 | 1                                 | 3                                      | -2     | -2.90%   | 66          | 2   | 2   |  |                       | N   |  | 2  |              |  |
| C                           | NEW ORLEANS CE<br>CITY<br>c Award (06/30/202 |               |                                      | 15/1972        | Acti                                  | ve             | 30                                 | 2                                 | 1                                      | 1      | 3.45%  | <b>6</b> 27 | 2   | 0   |  |                       | R   | M,SC   | 0  |              |  |
| 47114 N                     | NEW ORLEANS FILAMERICAN                      | LIPINO        | 03/3                                 | 31/1987        | Acti                                  | ve             | 129                                | 5                                 | 0                                      | 5      | 4.03%  | 6 113       |   | 0   |  |                       | N   |  | 0  |              |  |
| 4012 F                      | RACELAND                                     |               | 04/2                                 | 22/1941        | Acti                                  | ve             | 55                                 | 5                                 | 3                                      | 2      | 3.77%  | 6 54        | 15  | 0   |  | 17                    | N   | M,SC   | 24+  |              |  |
| 66786 S                     | SCHRIEVER                                    |               | 11/                                  | 13/2002        | Acti                                  | ve             | 20                                 | 1                                 | 1                                      | 0      | 0.00%  | 6 30        | 5   | 3   |  | 10                    | R   | S,M,SC                                       | 24+  |              |  |
|                             | ST. BERNARD PAF<br>SCHOOL EMPLOY             |               | 06/                                  | 17/2008        | Acti                                  | ve             | 27                                 | 0                                 | 0                                      | 0      | 0.00%  | % 27        |   | 14  |  | 3                     |   | M,VP,SC                                      | 24+  |              |  |
| 4015 T                      | ERRYTOWN                                     |               | 03/2                                 | 27/1962        | Acti                                  | ve             | 24                                 | 0                                 | 0                                      | 0      | 0.00%  | 6 29        |   | 10  |  | 7                     |   | M,VP,SC                                      | 24+  |              |  |
| 4016 T                      | HIBODAUX                                     |               | 02/                                  | 12/1940        | Acti                                  | ve             | 54                                 | 3                                 | 3                                      | 0      | 0.00%  | 6 56        | 24  | 2   |  |                       | N   | S,T,SC                                       | 3  |              |  |
| 150152 V                    | Vestwego                                     |               | 03/                                  | 11/2022        | Acti                                  | ve             | 29                                 | 4                                 | 0                                      | 4      | 16.00%   | 6 28        |   | 0   |  |                       | N   | SC   | 3  |              | \$1,000.00                                 |
| Current<br>Total<br>Clubs C | New Cancelled<br>Clubs Clubs                 | Net<br>Club M | Current<br>Total<br>Iembers<br>Count |                | YTD<br>YTD Net<br>Orop Grow           | Grow           | t Co<br>rth M                      | ember<br>ount 12<br>lonths<br>Ago | Average<br>Member<br>Count<br>Per Club | r with | of Clubs<br>n less than<br>20<br>nembers       | in          | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Numb<br>of Clui<br>in<br>Status (          | bs<br>in              | tatus Quo<br>Clubs<br>Financial<br>spension |  | Cancelled                                  |              | ancelled for<br>on-Financial               |
| 35                          | 0 0  | 0             | 1,075                                | 37             | 32 5                                  | 0.4            | 7%                                 | 1,036                             | 31                                     |        | 29%  | 57%         | 0%  | 9%  | 2  |                       | 100%  | 0  | 0  | 0            | 0%   |



#### Club Health Assessment for District 8 S through November 2024

| PRNATIONA      |              |                 | Status Membership |  |  |      |          |          |   |               |   | Finance               | LCIF                          |  |                    |  |
|----------------|--------------|-----------------|-------------------|--|--|------|----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                   | Current YTD<br>Member Members<br>Count Added |  | Net  | Net C    | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
| •              |              |                 | Number of times   | If below                                     |  | lf r | net loss | 3        |   | If no         | When                                    | Number                | No                            | otes the If no report                          |                    |  |
|                |              |                 | on status quo     | 15   |  | is ( | greater  |          |   | report in 3   | 3 more tha                              | n of                  | offi                          | icers thant 12 months                          | ;                  |  |
|                |              |                 | within last       | members                                      |  | tha  | an 20%   | )        |   | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |  |
|                |              |                 | two years         | appears                                      |  | ар   | ppears   |          |   | appears i     | n appears                               | in terms              | ar                            | n active red                                   |                    |  |
|                |              |                 |                   |  |  |      |          |          |   |               |   |                       |                               |  |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.